## 

FEC FORM 1

## STATEMENT OF **ORGANIZATION**

16 SEP -6 PM 12: 48

|  |                              |  | Office Use Only                                    |
|--|------------------------------|--|--|
| NAME OF     COMMITTEE (in full)                | (Check if name is changed)   | Example: If typing, type over the lines.   | 12FE4M5  |
| RESTORING AM                                   | 1ERICAN LEAD                 | ERSHIP PAC   |  |
|  |                              |  |  |
|  |                              |  |  |
| ADDRESS (number and street)                    | PO BOX 3012                  |  |  |
| (Check if address                              |                              |  |  |
| is changed)                                    |                              |  |  |
|  | WINDERMERE                   |  | FL 34786   |
|  | CITY ▲                       |  | STATE ▲ ZIP CODE ▲                                 |
| COMMITTEE'S E-MAIL ADDRE                       | ESS                          |  | •  |
| (Check if address is changed)                  | RALPAC@REDCUR\               | /E.COM   |  |
|  | Optional Second E-Mail A     | ddress   |  |
|  |                              |  |  |
| (Check if address is changed)  2. DATE  08  08 | 0 2016                       |  | 2016 SEP 12 PH 4: 15                               |
| 3. FEC IDENTIFICATION N                        | UMBER ► C                    | C00581504  |  |
| 4. IS THIS STATEMENT                           | NEW (N) OR                   | AMENDED (A)  |  |
| I certify that I have examined to              | his Statement and to the bes | st of my knowledge and belief it   | is true, correct and complete.                     |
| Type or Print Name of Treasure                 | MR. BRADLEY T CRATE          | 0.1  |  |
| Signature of Treasurer MR.                     | BRADLEY T CRATE BYO          | dyt/with   | Date 08 31 2016                                    |
| NOTE: Submission of false, erron               |                              | n may subject the person signing   | this Statement to the penalties of 2 U.S.C. §437g. |
| Office<br>Use<br>Only                          |                              | For further information of Federal Election Commissing Toll Free 800-424-9530 Local 202-694-1100 | FFL FURIN I  |

Local 202-694-1100